



Estd. 2002

**SR**  
GROUP OF  
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JHANSI

SR GROUP OF INSTITUTIONS, JHANSI

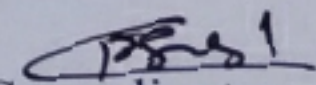
**VELOCITY**

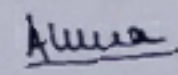
15<sup>th</sup> to 16<sup>th</sup> March 2019

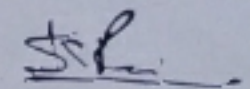
ANNUAL SPORTS MEET- 2019

## *Certificate of Appreciation*

This is to certify that Mr./Ms. *Palak Gupta*.....  
of *BBA II<sup>nd</sup> yr.* Department participated in .....  
*Valleyball*..... and his/her team was declared **RUNNER-UP.**

  
Co-ordinator

  
Group Director

  
Chairman

Save Trees  Save Tomorrow